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## BIB DATA SHEET

CONFIRMATION NO. 8885

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                            | ATTORNEY DOCKET<br>NO.                                       |                                   |  |
|--|---|--|---|--|-----------------------------------|--|
| 10/724,391   | 12/01/2003  | <del>455</del><br>370                                    | <del>2609</del><br>2616                   | 4147-53  |                                   |  |
| <b>APPLICANTS</b><br>Eva Gustafsson, Stockholm, SWEDEN;<br>Jurgen Sauermann, Aachen, GERMANY;<br>Ryoji Kato, Yokusuka Kanagawa, JAPAN;<br>Johnson Oyama, Tokyo, JAPAN;   |   |  |   |  |                                   |  |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/466,422 04/30/2003 <i>Validated XSW 15<sup>th</sup> July, 2007</i>  |   |  |   |  |                                   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None XSW 15<sup>th</sup> July, 2007</i>   |   |  |   |  |                                   |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/01/2004   |   |  |   |  |                                   |  |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <i>Harley Wong</i><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>SWEDEN | <b>SHEETS<br/>DRAWINGS</b><br><br>7                          | <b>TOTAL<br/>CLAIMS</b><br><br>29 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>4 |
| <b>ADDRESS</b><br><br>NIXON & VANDERHYE, PC<br>901 NORTH GLEBE ROAD, 11TH FLOOR<br>ARLINGTON, VA 22203<br>UNITED STATES  |   |  |   |  |                                   |  |
| <b>TITLE</b><br><br>Method for access selection  |   |  |   |  |                                   |  |
| <b>FILING FEE<br/>RECEIVED</b><br><br>1148   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |   | <input type="checkbox"/> All Fees                            |                                   |  |
|  |   |  |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                   |  |
|  |   |  |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                   |  |
|  |   |  |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                   |  |
|  |   |  |   | <input type="checkbox"/> Other _____                         |                                   |  |
|  |   |  | <input type="checkbox"/> Credit           |  |                                   |  |